



**Bid # & Description BL045-20, Purchase of Groceries on an Annual Contract**

**CODE OF ETHICS AFFIDAVIT**

**(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)**

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. A. C. Sales, Inc  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

BY: *Lewis H. Mahoney*  
Authorized Officer or Agent Signature

Lewis H. Mahoney  
Printed Name of Authorized Officer or Agent

President  
Title of Authorized Officer or Agent of Contractor

Due to the COVID-19 Pandemic, notary services in our area have been suspended; however, I have attached a copy of the Code of Ethics Affidavit that was submitted with our bid in February 2016 for your consideration. *JM*

(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



Gwinnett

GWINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
(O) 770.822.8720 | (F) 770.822.8735  
www.gwinnettcounty.com

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1. Good Source Solutions  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)  
 No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. BY: Daniel Waters Sworn to and subscribed before me this  
Authorized Officer or Agent Signature 14th day of April, 2020.  
Daniel Waters  
Printed Name of Authorized Officer or Agent Notary Public.  
\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor (seal)

Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)

See Attached  
7.14.17







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1. NATIONAL FOOD GROUP  
 (Company Submitting Bid/Proposal)

2. (Please check  one box below)  
 No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

*NOT ABLE TO DO THIS AT THIS TIME IT IS NOT POSSIBLE TO HAVE ANYTHING NOTARIZED IN MICHIGAN 4/20/2020*

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. Sworn to and subscribed before me this

BY: <u><i>Jon Kabel</i></u>	<u>20<sup>th</sup></u> day of <u>April</u> , 20 <u>20</u>
Authorized Officer or Agent Signature	<u><i>Dawn M Dingman</i></u>
<u>Jon KABEL</u>	<u><i>Dawn M Dingman</i></u>
Printed Name of Authorized Officer or Agent	Notary Public
<u>ACCOUNTS MANAGER</u>	
Title of Authorized Officer or Agent of Contractor	(seal)

**DAWN M. DINGMAN**  
 Notary Public, Livingston County, MI  
 Acting in the County of Livingston  
 My Commission Expires: 1-19-2025

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



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1. PERFORMANCE FOODSERVICE  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: [Signature]  
Authorized Officer or Agent Signature

Sworn to and subscribed before me this  
20th day of April, 2020

DEREK SANDERS  
Printed Name of Authorized Officer or Agent

[Signature]  
Notary Public

ALEA MANAGER  
Title of Authorized Officer or Agent of Contractor

LUCAS MANGOLIN AZEVEDO  
Notary Public - State of Georgia  
DeKalb County  
My Commission Expires Nov 17, 2023

(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)





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1. Samples Foods  
 (Company Submitting Bid/Proposal)

2. (Please check  **one** box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. BY: [Signature] Sworn to and subscribed before me this  
 Authorized Officer or Agent Signature 19<sup>th</sup> day of April, 2020

Joe Samples Denise Samples  
 Printed Name of Authorized Officer or Agent Notary Public

President  
 Title of Authorized Officer or Agent of Contractor

(seal)



Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



# Gwinnett

WINNETT COUNTY  
DEPARTMENT OF FINANCIAL SERVICES  
PURCHASING DIVISION

75 Langley Drive | Lawrenceville, GA 30046-6935  
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1. South-eastern Paper Group  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)

No information to disclose (complete only section 4 below)

Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. BY: Melissa H  
Authorized Officer or Agent Signature

Melissa Harris  
Printed Name of Authorized Officer or Agent

Executive Assistant  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this 13 day of April, 2020

[Signature]  
Notary Public

(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)









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1. US FOODS  
(Company Submitting Bid/Proposal)

2. (Please check  one box below)  
 No information to disclose (complete only section 4 below)  
 Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
_____	_____
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name

4. Sworn to and subscribed before me this  
BY: [Signature] 22 day of APRIL, 2020  
Authorized Officer or Agent Signature  
John Williams  
Printed Name of Authorized Officer or Agent  
District Sales Manager  
Title of Authorized Officer or Agent of Contractor

[Signature]  
Notary Public

(seal)



Note: See Gwinnett County Code of Ethics Ordinance E02011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcountry.com](http://www.gwinnettcountry.com)